

**NEBRASKA MUSIC TEACHERS ASSOCIATION
NEBRASKA HIGH SCHOOL COMPETITION**

ENTRY BLANK

ENTRY POSTMARK DATE: September 15, 2009
STATE COMPETITION DATE: Saturday, October 17, 2009
STATE COMPETITION FEE: \$20.00 for each solo and/or ensemble entry
STATE COMPETITION LOCATION: University of Nebraska at Omaha
STATE COMPETITION CHAIR: Lisa Albee, 1520 E. 11th St., Ogallala, NE 69153
 308-380-0213 lbalbee@ymail.com

Fill in all blanks (**please type or print**). Teachers, make one check payable to Nebraska Music Teachers Association to cover the total fees for all students entering the Competition. Send entry blanks and one check to the State Chair no later than the entry postmark deadline.

STUDENT'S NAME _____ **TELEPHONE**(_____) _____

ADDRESS _____
Number & Street City State Zip

E-MAIL _____ **PERFORMANCE FIELD** _____
Specify piano, violin, cello, voice, etc.

GRADE IN SCHOOL _____ **DATE OF BIRTH** _____

LENGTH OF STUDY WITH PRESENT TEACHER _____ (yrs./mos.) **TOTAL STUDY** _____ (yrs./mos.)

Are you entering more than one performance field? _____ Are you also entering the non-competitive Festival? _____

Do you have brothers and/or sisters entering the Festival? _____ If yes, list names, levels and performance fields:

REPERTOIRE: Refer to NMTA revised 2005 Student Festival and Competition Manual, "American Music Teacher" (Apr./May issue), or www.mtna.org website for information on requirements.

<u>TITLE</u>	<u>KEY</u>	<u>COMPOSER</u>	<u>PERIOD</u>	<u>PERFORMANCE TIME</u>
_____	_____	_____	_____	_____ min.
_____	_____	_____	_____	_____ min.
_____	_____	_____	_____	_____ min.

Accompanist's name (if applicable): _____

List any special equipment requests: _____

COMPETITION SCHEDULE: Competition times will be assigned by the State Chair. **Please circle the time preferred.** Preferences will be honored only if space and time permit.

Saturday A.M.

Saturday P.M.

TEACHER'S NAME _____ **TELEPHONE** (_____) _____

TEACHER'S ADDRESS _____
Number & Street City State Zip

E-MAIL _____ **TEACHER'S MTNA (National) MEMBERSHIP #** _____

**THE DECISION OF THE JUDGE(S) IS FINAL AND MAY NOT BE QUESTIONED
BY STUDENTS, THEIR PARENTS, OR TEACHERS.**